

"For they heard them speak with tongues, and magnify God." Acts 10:46."

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# PRESIDENT OF UNITED STATES CALLS THE PEOPLE TO PRAYER

Sets Aside October Fourth as a Day of Special Supplication--Seeks Counsel of Almighty God.

## CHURCH OF COD CALLED TO PRAYER SAME DAY.

The president of the United States on Tuesday signed a proclamation calling the people of this country to prayer for peace in Europe.

The proclamation sets aside Sunday, Oct. 4, as the day of prayer.

The proclamation follows:

"Whereas great nations of the world have taken up arms against one another and war now draws millions of men into battle whom the counsel of statesmen have not been able to save the terrible sacrifice; and,

"Whereas, in this as in all things, it is our privilege and duty to seek counsel and succor of Almighty God, humbling ourselves before Him, confessing our weakness and our lack of any wisdom to these things; and,

"Whereas, it is the especial wish and longing of the people of the United States, in prayer and counsel, and all friendliness, to serve the cause of peace:

Therefore, I, Woodrow Wil-

son, president of the United States of America, do designate Sunday the fourth day of October, next, a day of prayer and supplication and do request all God-fearing persons to repair on that day to their places of worship, there to unite their petitions to Almighty God that, over-ruling the counsels of men, setting straight the things they cannot govern or alter, taking pity on the nations now in the throes of conflict, in His mercy and goodness showing a way where men can see none, He vouchsafe His children healing peace again and restore once more that concord among men and nations without which there can be neither happiness nor true friendship nor any wholesome fruit of toil or thought in the world; praying also to this end that He forgive us our sins, our ignorance of His holy will, our wilfulness and many errors and lead us in the paths of obedience to places of vision and to thoughts and counsels that purge and make wise.

"In witness whereof I have hereunto set my hand and caused the seal of the United states to be affixed.

"Done at the city of Washington, this 8th day of September, in the year of our Lord, one thousand, nine hundred and fourteen, and of the independence of the United States of America the one hundred and thirty ninth.

(Signed)

"WOODROW WILSON.

"By the President:

"William Jennings Bryan. "Secretary of State."

It is a source of gratitude to us to read the above and know that the chief executive of our great nation has attributed such high honors to the Father of our Lord Jesus Christ by expressing himself thus. He acknowledges the great power of God to control nations. He expresses himself favorable to unity and concord as a source of happiness and true friendship. He calls the nation to repentance and urges all men in his great realm to seek forgivness of sins, and intimates

that ignorance of His holy will is a sin that should be repented of when we could have known that will. Willfulness is also acknowledged by our worthy President as a sin that needs forgiveness. He further honors God as a great leader and capable of leading His people, and then swings away over into the land of vision. Of course he does not know he is urging the people of the U.S. to pray for the fulfillment of prophecy of Joel and the second chapter of acts, but nevertheless it is true.

These are wonderful days, and days of wonderful opportunities. Now is our time. "Strike while the iron is hot." While many of the people are in prayer on the fourth day of Oct. will be a good time for us to pray and ask God to so subdue them that He can surprise them with an outpouring of His Spirit.

There will no doubt be many honest and sincere souls engaged in this prayer who have never heard the full gospel as we have it now. Oh, that God will take advantage of this time of a call to humility by our President, and as people do humble themselves, He may pour out upon them the gift of the Holy Ghost. Let us pray to this end and expect great results.

The King of Nineveh proclaimed a fast and he himself came down off his throne and put on sackcloth. God heard and answered their prayers and showed mercy to the people of the city even though He had told through Jonah that He would destroy the

city. In His argument with Jonah God said there were more than one hundred and twenty thousand persons in the city that could not discern between their right hand and their left, and that he ought to spare the city for the sake of these little infants that Jesus said, "For of such is the Kingdom of heaven."

It is a time of seriousness as we think of the devastation of the great war in Europe. Multitudes of precious little innocents will never remember their fathers. Husbands and fathers are craelly taken away from their once happy home and as they wave the last sad goodby it means to never meet on earth again.

The home is left desolate and sad as wife and children think of husband and father out on the bloody battle field. Weary, hungry, cold, wounded and bleeding, dying, dead, at the hand of the cruel war. Homes broken up never to be united again.

A letter direct from Germany gives a faint description of things as they are there.

"A war in Germany, of course, means much more than in America. Here every man from 21 to 40 years of age regardless of family or profession must go to the army, unless he has a permit because of physical disabilities. The son of my land-lady left for the war today, the three sons of my neighbor yesterday. Many factories are closed because the men are called out. There is a great deal of enthusiasm and excitement everywhere. The streets were full of people this morning waiting to see the recruits leaving for the All the soldiers are Kiel. dressed in new grey field uniforms and in full war outfits, bright, shiny rifles and tan leather leggins—a fine looking set. I went to the barracks this morning to take leave of the son of the family here and saw the new field bake oven on wheels, also the bread wagons. To the music of a band and accompanied by the vivats of the crowds the recruits marched to the barracks, singing on the way patriotic and folk songs. It was touching to see them take leave of their mothers, wives, sisters, and sweethearts and children, for many a father had to go also. The men are enthusiastic and were greeted on every hand by cheers and hurrahs, only the women and children hang on to the arms and the shoulders of the men and weep their sad farewell. Perhaps my Prof. Spranger must also go as he is yet quite a young man.

"Today I saw the excited folks nearly beat a Russian to death on account of some coarse remark on the street.

Only the policeman and firemen saved him, for the people had already stopped the street car and pulled him off. Tomorrow two other Russians are to be shot in Leipzig, for espionage. One sees the effect of war in Germany much more than under the same circumstances in America because nearly every family is in some way represented among the soldiers; therefore many of the factories and stores are closed."

It is surely a time for prayer. I honor Mr. Wilson, our chief

executive, for his bold declaration of faith in God. He has declared himself openly before the world. He is not afraid to venture to not only ask God himself to stop the war after a humble confession of guilt and lack of wisdom, but he calls upon every God fearing person of America to engage in this special prayer in one day.

It is surely a time of oppor-There is a tunity for us. "sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself." As I take account of all these things, I feel pressed to call our people to special prayer on the same day, Oct. 4th., and not only pray for the Lord to overrule this war for good and stop it, but that He may take advantage of this day of the humbling and prayerful attitude of thousands of honest souls as well as others that may be led to acknowledge their wrongs and repent, and make it a day of wonderful strides toward the establishment of His Church in all the ends of the earth.

This, too, is the time for the gathering in to the one fold the sheep that have been scattered during the cloudy and dark day. No doubt most all the true sheep, as well as others, will humble themselves before God in prayer on that special day which will be a good time for Him to F. J. Lee, of Cleveland, Tenn. may speak to them about apostolic days when the multitudes continued steadfastly in the Apostles' doctrine and fellowship and were added to His Church.

Not a few people have been

glorying over the war and rejoicing because they claim it is in fulfillment of prophesy and will culminate in the battle of Armageddon, and as they believe points to the soon coming of our Lord and King. I will not say such people are wrong in their conclusions, neither will I say they are right, but whether right or wrong the horrors of war remain the same.

Jesus reaches us to love one another as saints, He also said, "love your enemies." Paul at I Tim. 2: 1-4 writes, "I exhort therefore, that first of all, supplications, prayers, intercessions and giving of thanks be made for all men; for kings and for all that are in authority; that we may lead a quiet and peacable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior: Who will have all men to be saved, and to come to the knowledge of the truth." In the light of this Scripture then we know we are on scriptural lines when we call at such a time for this prayer among our people on the very day that the President calls all God-fearing people of America to pray,

## Camp Meeting.

PLACE - Four miles North of Walhalla, S.C.

TIME—Oct. 10 — 20 or longer.

WHO— J. C Underwood & Workers. be with us.

VISITORS — Entertained free as far as possible.

No Impostors Wanted.

Clerk, R.F.D. 2, Walhalla, S.C.

<sup>&</sup>quot;JESUS ONLY" buttons, 35c per doz.

## The Church of God Evangel,

A. J. TOMLINSON, Editor.

Chas. H. Shriner, Office Editor and Business Manager.

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If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

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## Chockoloskee, Fla.

Dear Saints:

I am praising God this morning for the deep settled peace that sweetly abides in my soul.

I am so glad that I have found a friend forever faithful who is ready and willing to help me if I trust him.

I praise him for his healing power.

I have been trusting him nearly

two years for my healing.

I have always found him ready to heal when I meet the conditions.

He has just healed me of a bad case of sore eyes.

I believe it was the greatest temptation I have had since I started in this way, but bless God he carried me through everything and I came out on the glory side.

Bro. Whidden wife and daughter were here last week, and we had a fine meetings.

We sure did hate to see them go away-

I ask the prayers of the saints. Your sister under the blood,

Ellen Smith.

## NINE FRUITS OF THE SPIRIT.

By M. S. Lemons.

Fruits that ripen each day of the year Some in sunshine, but much in tears: "Love, the abiding grace, you see, Joy the brightest fruit on the tree Peace the increasing bounding grace, Longsuffering, the trial of the christian faith'

Gentleness fragrant spicy and sweet, Goodness a delicious bountiful sweet Faith the answer to the christian prayer Meekness a grace that all may share Temperance the limit to things we may do All others will fail to get through. Gal. 5 22.

Learn this lesson practice it well
It will save your soul from a devil's hell.
Exortation.

## \* \* \* \* \* \* \* \* REQUEST.

Occasionally we get a card or letter saying: Some of the folks here complain that they have not been getting their paper or One of the brethren ,says\_he subscribed last assembly and has received only one or two copies.

Now what can we do to make right unless we know exactly who subscribed' where he lives and how many papers he has missed?

As we have said before we want to do the right thing, but please be explicit.

Say, "John Smith, of Calhoun, Ga. has missed the last four issues." or "Susan Brown,s paper stopped last May when it did not expire until July."

Then we know just what is wrong and can proceed to apply the remedy.

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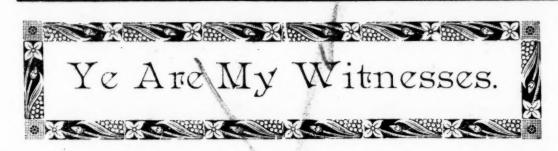
## SUNDAY

20c per yr.

HELPER

Published by the Evangel Pub. Co., Cleveland, Tenn.

Remember the next Assembly meets Nov.2. Of course you will want to come. So make preparation accordingly.



#### BRANFORD, FLA.

To all the true children of God.

I am still on victory's side, bless God. I am fighting the devil on every side and aim to go through at any cost, let it be what it may. The Lord has showed me the great harvest field and the need of gospel workers. He impresses me more each day that I must go, and bless his sweet name I must obey. I expect to fight the battle to the end and die on the battle field. I aim to come out morethan conqueror over the devil and his angels.

I received the Holy Ghost baptism nearly two years ago in our little home. It was in family prayer. I am feeling good in my soul. We want a meeting here at Branford, Fla. Who will volunteer? If you will come write to S. J. Evans, Branford, Fla.

I am your little sister under the blessed blood of Jesus, looking for his soon coming.

Edna Evans

## POPLAR BLUFF, MO.

Dear Bro. Tomlinson.

I am praising God for a Bible salvation. The Lord wonderfully sanctified me and filled me with the Holy Ghost with Bible evidence of speaking in other tongues as the spirit gives utterance.

We are having services at my home and we are praying for workers, and that lost souls that may be saved. I am doing all I can to hasten the coming of my dear Savior. I would be glad to have a roll of Evangels to give out. I am a subcriber and the little paper is always welcome in our home. I will get all the subscribers I can for it.

Your in Christ,

Mrs. R. D. Atnipp.

Box 613.

## CHATTANOOGA, TENN.

Dear Bro. Tomlinson:

Willy ou give me room in the little Evangel to praise the Lord and testify as I have never written before. I want to praise God for what he has done for me, saved, sanctified and baptised me with the Holy Ghost, and he still abides.

Last Aug. 16 I had, a dream or vision of the Lord's coming. Some one said the Lord was coming soon and I looked and saw the sun sinking in the west and turning red. I saw four big black prongs extending out and it came to me that Jesus would gather his peoplef rcm four corners of the earth. I spoke out and said, "Lord I am ready" and began singing in the spirit and speaking in other tongues. I feel that Jesus wants me to sound the alarm that he is is coming soon.

Mrs. Nettie Way 1607 South Kelly St.

#### REPORT FROM GRAYSVILLE, TENN.

We are praising God for victory. Just closed a meeting here. After one year of hard preaching the victory came. Forty saved, sanctified and received the Holy Ghost. People came for thirty miles around and heard the gospel. Large crowds attended. Set the church in oredr with thirty four members. Twenty eight followed the Lord in baptism and more to come yet. Well, praise God! He said his gospel would not return unto him void, but would accomplish that whereunto it was sent.

The Lord has some in every place if we will go and search them out. Praise God. When I came here a year ago the devil tried to make me believe I would never get a church here, but I knew God's word is true, bless His name. We must have patience if we win the fight. We have no time to lose.

Dear readers press forward. We must work if we expect to wear a crown.

Yours in Jesus' service. W. H. Lively:

## ROCK ISLAND, TENN.

Dear Evangel:

The Lord for Christ sake forgave my sins forty seven years ago. I joined the Baptist church and was a Baptist preacher for thirty seven years when I got light on sanctification and walked in the light and

was cleansed and wholly sanctified bythe blood of Christ and have preached it and prayed it and sung it and shouted it for twenty years. After hearing a fourteen year old girl testify, soon after I was sanctified, that she was saved, sanctified and filled with the Holy Ghost and heard her speak in unknown tongues. I was convinced that she had something that I did not have. I preached the baptism of the Holy Ghost and under the preaching of my nephew. T. S. Payne, I got the light, walked in it and the dear Lord counted me worthy and filled me with the Holy Ghost and caused me to speak in a new tongue.

I would be glad to speak of some of the trials I have come through, but space will not permit. I am praising God for ever sending Bro. T.S. Payne this way with the fullness of the gospel of Christ. It is so sweet to have the abiding Comforter in my old days. Yes. Glory!

W. S. Payne.

## A TRIBUTE

On my way from Mississippi, I stopped in the home of sister Lillie Tilghman, near Hardy Miss. I was cordially received, blessedly entertained. She is the mother of ten children, all of whom are devoted Christians. She has been a widow for seven years and has managed to raise her family till most all of them are about grown. It is truly delightful to her them sing and pray-One can't help but feel he is near heaven's gate to be in her home.

In her zeal for the Lord, she has built a nice little meeting house near her own, there she is asking us to come and hold a revival. I notice things look real prosperous around her home. The sunshine of joy and gladness abides there and God's children have a hearty welcome, she so much reminds us of the noble women we read of in the Bible.

Readers, just think of a widow doing so many great things for her Lord. This sister dressed a part of the lumber with her own hands and helped in many ways on this building. She just owes \$35.00 on this nice little church house. Any one who would help her in any way to finish this good work would surely have the blesings of the Lord on them for doing so.

I had the pleasure of baptising this sister and her children and received them into the church of God. Amen.

M. S. Lemons.

## Jesus is Coming.



Sam C. Perry.

days of remarkable In these achievements and startling events, when almost every thing about us seems to tell us that we are on the eve of the greatest crisis in the history of the world, there is no subject which stands out more prominently and offers more returns for a careful and diligent study than that of the personal return of Jesus to earth again. It seems that even the casual observers, say nothing of the student of prophesy, could see that the world is moving rapidly toward some great event.

The subject of Jesus' coming back to earth has been sadly neglected, perhaps, partly because of the many false notions and theories on the subject set forth by unreliable and false teachers. Partly because of lack of interest in the subject, which has been brought about by too much spiritualizing and explaining away the exact meaning of certain passages, or from a lack of that spirituality, which is necessary to the right understanding of the things of God.

This neglect does not come because of a scarcity of scripture evidence, and very plain and pointed evidence, at that; for there is abundance of scriptural evidence that are clear and unmistakable.

It seems rather remarkable how men accept advanced methods and ideas on every other line, but when it come to God, religion and heaven, they do not care to learn more, but will oppose most vigorously the approach of any clearer light on the things of God and His Church and Kingdom. They prefer to remain in the same old ruts and travel in the same old way of doubts and fears. They could not think of accepting something that their father and mother didn't know about. It seems hard to awake them to the fact that God is doing a special work in these days, a work, which to be appreciated and enjoyed requiers the throwing off of former limitations and tradition, and an awakening to possibilties, and blessings beyond the ordinary. There are

scriptural references, many, that fore tell these wonderful days, but how many profes to have eyes but see not these truths, they profess to know the Lord, but hear not His voice and see not His signs and know not these things.

The prophets tell of the last days with their blessings and judgments. Jesus and His disciples also, in words that need not be misunderstood tell of the time of the end. "the last days," "the latter times," etc., give many signs which are to come in the last days to show God's people that His coming is near. Let us not think that because so many have lived and died since the days of Jesus, without seeing these things fulfilled and Jesus return, that it can't possibly be that we will be the generation that shall see His signs fulfill and witness His glorious return. We may be sure that as he hath spoken He will do, and just as certainly as the signs are being fulfilled all over the world today, so surely He will also come as He hath said. If we put ourselves with the unbelievers by putting aside these things, it will be ours to suffer while others who are true and prepare themselves enter into glory.

It seems just a little more than some can believe, that Jesus' coming is so near at hand, but is it not generally true that those who are unbelieving and disinterested in this subject are in the same attitude toward deep spiritually? And on the other hand the most spiritual anmong all classes of believers, are the most interested in the subject of Jesus' coming to earth again.

We fail to see how many can look upon the Bible as God's inspired away its plain sense by spiritualizing it and putting a meaning on it that God never intended. This is the class that will be taken "unawares" when Jesus comes; for not having correctly interpeted God's Word, they will not understand, and not understanding His will, they will be unprepared. To them his coming will be "as a snare."

Let us not put these things carelessly aside and say they are too difficult, we cannot understand them. As God has put them in His Word for our instruction, let us take hold as we would any important task, not hesitating on account of difficulties, and may we understand these things and be ready, watching and waiting, for surely "the time is at hand."

Read Mat. 24: 42-44. Luke 21 25-36. Acts 1: 9-11. Rev. 1:7. I Thes. 4: 15-17.

## FROM SIN TO MY PENTECOST

(By Mrs. Cora A. Nelson). Mansfield, Ill.

I feel led by the spirit to write my experience from my coversion to my baptism of the Holy Spirit, that the dear Lord may be glorified and the Saints edified and encouraged to press on into the fullness of Pentecostal experience in Christ Jesus.

I was converted fifteen years ago. I was persuaded to or to a meeting at the M. E. church in a little village in III. I went to the afternoon service and a lady evangelist preached. I went back to the evening services As I was passing into the house I felt queer feeling come over me that changed me so, my feet seemingly d.d not touch the floor as I walked up the aisle. Before the preacher gave an alter call the power of God came upon me and converted me while in my seat. I jumped to my feet crying out, "I am saved! I am saved!!" and shouted all over the room. I interrupted the service so. they tried to keep me quiet, but of no avail. I continued to praise God all the way home.

That night while in bed I had a vision. Something touched my right shoulder. I opened my eyes and saw Jesus standing beside my bed with a small basket in His left hand, which contained three small white ribbons of different lengths, He told me to get up and go and give these glad tidingsto the sinners. I got up and put three ribbons in my night dress and started from the room when I came to myself. To my surprise Jesus had gone and the white ribbons were not in my dress.

I praised God the remainder of the night and the next morning I began telling everybody about my wonderful Savior and what he had done for me.

I joined the M. E. church because I was saved in that church. Sad to say that after the Lord so wonderfully saved me I soon grew

cold and lest my first love. Though while I was cold I had a hungering in my soul for God and more of his saving grace. I remained a member of the church three years. Then a band of holiness people came and for curiosity I went to see and hear what they preached.

When the altar call was given I did not go, but as I wanted to see what those did that went, Iwent to the front. While I was there God again revealed himself to me, and reclaimed and restored me back to where I was three years previous.

I began searching the Bible about sanctification and found that we must be sanctified. So I went to praying for sanctification and after I had given up every earthly idol and given up everyth- but my husband I thought I could not live a sanctified life with him. But God held to this that I had to put him on the altar and live a sanctification life with him. I said "Yes, Lord I will do all you want me to." At this a stream of fire seemed to fall from heaven and burn up all of the dross and I knew that the blood of Jesus my adorable Redeemer was applied to my soul.

I now lived a holy life for two years. I still had a hungering for something more. I read in the Bible where Jesus had told his disciples to tarry in the city of Jerusalem with power form on until edued high (Luke 24: 49 Acts 1:8) and as I wanted to be true to my call to preach and be a living witness for Jesus and felt my need of power from on high, I went to praying for more power. I did not pray or tarry for the baptism of the Spirit as I had heard nothing about it.

This was in 1904. I began to fast and pray for more power. On the fourth day of fasting and prayer at 9 o'clock in the morning, Aug. 27, Jesus appeared to me as he did that night I was converted five years before. He held in his hand the same snowy ribbon as in His first appearance. He said to me, "I have chosen you to preach my gospel. Take the third chapter of Collossians," and I answered him, "Lord, I have no education." He said, "Open your mouth and I will fill it." At this I opened my mouth and began to sing and preach in some unknown language. I went to preaching that night and while kneeling in prayer the minister came to me and asked me if I did not have a mesage for the people. I answered, "yes."

I began reading Col. 3, I preached and read and preached and read till I finished the entire chapter. I just opened my mouth and the Lord filled it as he told me he would. In the morning He appeared to me and gave me the three white ribbon swhich he called talents.

In this my first sermon, I felt altogether dependent upon the Lord. Several were convicted of sin and converted next day, among them a minister who had quit preaching and lost his experience. He is now breaching the full gospel and has the spiritual gift of healing. After this I had many calls for meetings in which souls were converted and sanctified.

The three ribbons Jesus gave me were the gifts of prophesying, of discernment and of healing. Each of these I have exercised with glorious results. Whenever I went to preach the Lord manifested himself through these gifts in the salvation of many souls.

Cora A. Nelson.

#### A Testimony.

As so many have asked me to write to them will try to let them hear publicly.

Am grateful that I am making efforts with Gods help to always be in my precious Savior's will.

God is inspiring me and making me more ambitious in doing things for his glory.

With the greatest determination yet it is my desire to be one of God's chosen few Praise His name,

I am delighted in the way that it takes to be a real christian.

Sometimes it seems, while meditating, that the way is dark and dreary, again the blessed thought comes, Jesus is the light of the world, and we may prayerfully sing, Praise God from whom all blessings flow.

Oh: such a wonderful wonderful Savior that is not only love but an abyss of end less unfathomable love,

I am daily praising him for leaving the ninty and nine and owning the little lost sheep.

'The Lord is my shepherd' and I will not disobey.

When he is leading me it is never night but always day.

Praise his name!

He has done so much for me. I want others to eat the manua from His table.

Each course that he serves gets more delicious, garnished with love, sunshine.

By his help I am going to be just what he would have me be.

Tho' we in an imperfect state make mistakes but his grace is sufficient for all and his mercy is boundless and free.

As the song says, no matter what the rest may do, I'll go all of the way with

my Savior.

The remainder of my life is dedicated to Gods glory, Praise His name,

He that overcometh shall inherit A-L-L things. Rejoicing in his love,

Ethel Olive Walker.

## ASSEMBLY BUILDING.

Our friends will remember of some notices in the paper concerning buil ding to be used as a boarding house during the assembly.

We desired to get the minds of our people about it as much as possible

Quite a number have responded which we very much appreciate.

Some are highly favorable to push ing it and a few have sent in small donations.

Some in their response have given it as their opinion that the cost will be great this year on account of the closness of money matters as so many public works have already shut down and the crops of the farmers in several districts are short and the outlook unfavorable.

After careful and prayerful consider ation and weighing the council of the brethren we decided to arrange tem porary quarter this year for all who come and if it is satisfactory to those who have already sent in the small amounts use that as far as it will go in preparations for what bids fair to be the greatest Assembly yet held.

If there are any that would prefer not to have their amount already sent for the building used in this way, on notice we will place it where they wish it or it can be returned if desired.

We will need some money in advance to make temporary preparation, so any amount sent in will be used as economical as possible. You all know that Holiness folks can make a dollar farther go toward comfort and true happiness that any others people on earth.

As stated before, I am only a servant of the churches and I want to serve them to the best of my ability. We want this to be a wonderful meeting and as much depends upon your servant, the Gen. Overseer if you have time to breathe a short prayer to the throne when you read this I believe God will

(To page 8.)

## A TESTIMONY.

Glory to Jesus, Bless his hely name, am so glad salvation is free to all who will receive it am more than glad that Jesus has blessed me with opportunity of telling His wondrous works.

dead, he is still living.

He has the same power now that he did when here on earth. Some think that the days of miracles is past and gone. Well I think not. Those that are deluded by the devil can believe that if they wish though that will not make God with out power or prove him untrue.

For God's people that have living faith in Jesus will get just as much benefit of Jesus and his power now as they did in the disciples day.

The day of miracles is not past Bless his name.

Jesus and his righteousness is all that I can boast of.

Jesus has done so much for me. He healed me of kidney trouble which I had been afflicted with for twenty-two years.

No doctors nor any of their drugs healed me, no! They told my mother that, that disease would follow me to my grave, and they stopped treating me,

I began to trust Jesus for my healing.

Jesus has healed me of other infirmities. Eight yrs. ago justified my soul and since sanctified me and also sent the comforter the Holy Ghost as on day of Pentecost. Acts 2:4. which he told his disc ples to tarry for in Jerusalem.

'Praise the Lord!

The Holy Ghost come in to stay, for ever to stay. I am glad that we can really enter into and enjoy a deeper life than just being baptized with the Holy Ghost.

That is just the gateway to a deeper life glory to Jesus.

Bless God for a true Bible church Am so glad that he ever added me into the true Church of God.

I have seen more joy and a settled rest in my soul since I have been added into the Church of God.

I am growing fast spiritually, no person need ever tell me that the Church of God is wrong,

All the devil's host cannot overcome the church of God.

Of course we will be percuted—read 1 Thes.3:3,4.

I am glad God is a jealous God. You know when I read Jer. 2:13 The God that we serve is not It makes me think of all the creeds and government of man that I used to be under.

> Yes! they are eisterns that are hewn out by man and they are broken and cannot hold any water and most of the members that are in these forms know nothing of the fountain of living water which was opened up in the house of David; and therefore have forsaken the foun tain of living water.

Oh! that God would get hold of people and wake them up.

You all pray for my brothers that are in sin and for parents that they will not stand where they are, but will yield to the light of Jesus that he has given.

Jesus has blessed me with the opportunity to travel in his work and carry the glad tidings of salvation in both song and word.

Ask Jesus to keep me humble and in the center of his will.

From your sister in Christ.

Emma Simpson.

(From page 7.)

hear and answer and make him able for the gigantic task now resting upon him.

FOOD and LUNCHES.

It is our purpose to set free tables three times a day, morning, noon and night, near the Assenbly hall where all can feel free to eat and This will be "living in enjoy it. common" a few days and the expense will be met by free will offer-

Where practicable it is desired that the attendants bring with them any and every kind of edibles that is convenient. We will arrange to have the food cooked and prepared in good wholesome style, so that it can be served fresh every day. Any food that can be brought that is already prepared for the ta-

ble will be highly apprecited. And those who do not come so far probably could bring some already cooked ready for use the first day.

It has been suggested that barrels of potataes and apples and other things would be shipped in by express if there could be arrangements to handle such when it arrives here. This, too, will be arranged for and great care will be taken that nothing be lost and used as economically as possible,

address Barrels, boxes, crates ,etc. to A J Tomlinson Cleveland Tenn.

Those who send should write and say what they are sending and from whom it comes.

Express charges should be prepaid if possible Care should be taken that the cost of shipping is not more than the value of the contents.

Remember the date.

Nov. 3, 1914. Everybody welcome. According to notices allready given several new states will be represented.

Some have written, "Prepare a banner for our state. We are coming D.V,

And of course the states that have heretofore been represented are pre paring for large delegations.

Be sure and pray that God will make this a wonderful time, because of His mighty presence and power.

Our friends around Cleveland should prepare to bring in potatoes corn, meats, flour, pumpkins, turnips, cabbage, and anything that will do to eat. Then come in and stay during the week and enjoy the food, fellowship, and spiritual feast.

If any information is desired you can address the Gen. Overseer, and careful attention will be given every correspondent with out partiality.

By the help of the Lord we expect to make this a time and place of freedom, joy, happiness and fellowship, so all can feel welcome and at home.

A. J. Tomlinson Gen. Overseer.

We would love to have a post card report from every worker in the field.